



Please sign us up for: *(Please check all that apply. Please type or print all information.)*

Alaska - Land & Sea Adventure June 23 - July 2, 2028

- ☐ Double Occupancy at 60,400 points *per couple*, or _____
- ☐ Single (*room alone*) at 47,000 points *per person*. _____
- ☐ Extra Passenger (Triple Occupancy), as adult (*16 yrs and above*) at 23,200 points *per person*. _____

A maximum of three (3) guests may occupy a room/cabin.

Departure City: ☐ Little Rock, AR ☐ Fayetteville, AR ☐ Baton Rouge, LA
☐ New Orleans, LA ☐ Jackson, MS ☐ Memphis, TN
☐ Nashville, TN ☐ Other:* _____

* Additional charges may apply.

Total Point Objective: _____

Please type or print all information.

Note: All information will be sent to the home address unless otherwise indicated.

Business Name: _____ Account Number: _____

Participant #1 Legal Name: _____ Birth Date: ____/____/____

Participant #2 Legal Name: _____ Birth Date: ____/____/____

Participant #3 Legal Name: _____ Birth Date: ____/____/____

Home Address: _____ Apt. No: _____

City: _____ State: _____ Zip: _____

Business Address: _____ Suite No: _____

City: _____ State: _____ Zip: _____

Mobile Number: _____ E-mail Address: _____

I certify that we are a: ☐ Corporation/LLC, or ☐ Partnership
(Choose One) ☐ Sole Proprietorship

FEIN or SS#: _____

Social Security Number: _____

Indicate your special pricing choices and choose either Plan "A" or Plan "B" (Plan "B" Doubles all Amounts of Plan "A"):

- | A | B | A | B |
|--------------------------|---|--------------------------|--|
| ☐ | ☐ All Laminate at \$2.00 per carton | ☐ | ☐ Diamond Living Wood & SPC at .10¢ per sq. ft. |
| ☐ | ☐ All Ceramic at \$1.00 per carton | ☐ | ☐ Next Floor at .10¢ per sq. ft. |
| ☐ | ☐ All LVT at \$2.50 per carton | ☐ | ☐ Generations at .10¢ per sq. ft. |
| ☐ | ☐ Beauflor Sheet Vinyl at .50¢ per sq. yd. | ☐ | ☐ Bjelin at .10¢ per sq. ft. |
| ☐ | ☐ All Carpet Pad at .25¢ per sq. yd. | ☐ | ☐ B2W at .10¢ per sq. ft. |
| ☐ | ☐ Laminate Pad at \$2.00 per roll | ☐ | ☐ Imagery Mosaics at .20¢ per sq. ft. |
| ☐ | ☐ Mapei at \$1.00 per unit (bucket/bag) | ☐ | ☐ Cove Base at .02¢ per lineal foot |
| ☐ | ☐ Schonox at \$1.00 per unit (bucket/bag) | ☐ | ☐ Metals at .50¢ per lineal foot |
| ☐ | ☐ Fiberock/Durock at \$1.00 per sheet | | |

☐ Continue on my current special pricing program.

I authorize the special overbill pricing above. Furthermore, I acknowledge that I have read and agree to the program rules listed on the attached, and understand that, should I drop from the program, I will be responsible for any cancellation penalties incurred on my behalf.

For Internal Use Only

Signature: *(required)* _____ Title: _____ Date: _____

Sales Representative: _____ Branch: _____ Date: _____ ID#: _____



Program Rules. Retain for future reference.

Enrollment & Deposits: All customers wishing to participate in this program must complete this enrollment form and place a non-refundable deposit of \$100 per person. This deposit will be applied to your trip account once your trip is completed.

Additional Trips: There is no limit to the number of trips you may earn.

Buy-in Option: Should your trip fund not fully cover the cost of your trip, you may “Buy-in” for the unearned portion as long as you are at least 75% qualified at the end of the qualification period.

Qualification Period: Enrollment - February 29, 2028

Travel Dates: Friday, June 23 through Sunday, July 2, 2028

Entry Requirements: All U.S. citizens must have a round-trip airline ticket, and a U.S. passport valid for the duration of your cruise.

Non-U.S. citizens should contact their local consulate for travel requirements.

Cancellations: Any customer wishing to drop out of this program may do so. Any cost incurred by Brandon Company, as a result of cancellation will be deducted from your point fund or invoiced to you if your point fund does not cover. **Bonus points contributed by Brandon Company are not refundable and may not be used to cover any cancellation charges.** Remaining points will be held in your Brandon Company promotional account for future trips or refunded on request.

Enrollment to Dec 22, 2027:	Deposit*
Dec 23, 2027 - Feb 22, 2028:	\$1,100.00 Per Person + Deposit*
Feb 23 - Apr 22, 2028:	\$2,000.00 Per Person + Deposit*
Apr 23, 2028 to Operation:	\$100% of Trip Cost*

** These amounts are in addition to costs for any special arrangements previously made on your behalf, including air (if applicable).*

Open Accounts: All open accounts must be in good standing with the Brandon Company credit department. No travel documents will be sent without credit department approval.

Responsibility: Brandon Company, its agents, contractors, and suppliers and their parent, subsidiary, and affiliated companies maintain no control over those who participate, and shall not be liable for any injury, damage, loss, expense, accident, inconvenience or other liability caused by participation in this incentive program.

Tax Obligations: All trips earned do not include any income tax that may become due, and Brandon Company is required to send the appropriate tax documents to any account that is not incorporated. Please consult your tax advisor with questions.

Additional Information: Please visit our travel website www.brandoncotravel.com for information.